| Institute Name      |  |
|---------------------|--|
| India Rankings 2017 |  |
| ID                  |  |
| Discipline          |  |

| Parameter | Full time Executive Programs of one year duration |                                     |                     |          |                 |                            |                            |  |  |
|-----------|---|-------------------------------------|---------------------|----------|-----------------|----------------------------|----------------------------|--|--|
| 2D.FPPP   | S.No.   | Academic<br>Year                    | Name of the program | Duration | No. of Students | Amount Received(In Rupees) | Amount received (in words) |  |  |
|           |   | 1 2015-16<br>2 2014-15<br>3 2013-14 |                     |          | 1               |                            |                            |  |  |
|           | 1   |                                     |                     |          | 2               |                            |                            |  |  |
|           | 1   |                                     |                     |          | 3               |                            |                            |  |  |
|           |   |                                     |                     |          |                 |                            |                            |  |  |
|           |   |                                     |                     |          | 1               |                            |                            |  |  |
|           | 2   |                                     |                     |          | 2               |                            |                            |  |  |
|           | 2   |                                     |                     |          | 3               |                            |                            |  |  |
|           |   |                                     |                     |          |                 |                            |                            |  |  |
|           |   |                                     |                     |          | 1               |                            |                            |  |  |
|           | 2   |                                     |                     |          | 2               |                            |                            |  |  |
|           | 2013-14   |                                     |                     | 3        |                 |                            |                            |  |  |
|           |   |                                     |                     |          |                 |                            |                            |  |  |